

**Sunday 24 October 2021**  
*Last Sunday after Trinity*

*If you have difficulty in standing please feel free to sit during any part of the service.*

*The priest welcomes the congregation and a time of silence follows for prayer.*

*When the organ starts the hymn, please stand to sing:*

Lord of beauty, thine the splendour  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flower and tree :  
lest we fail our praise to render  
touch our eyes that they may see.

Lord of wisdom, whom obeying  
mighty waters ebb and flow,  
while unhasting, undelaying,  
planets on their courses go :  
in thy laws thyself displaying,  
teach our minds thyself to know.

Lord of life, alone sustaining  
all below and all above,  
Lord of love, by whose ordaining  
sun and stars sublimely move :  
in our earthly spirits reigning,  
lift our hearts that we may love.

Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with vision purified,  
Lord of all, when all have known thee,  
thou in all art glorified.

Cyril Argentine Alington (1872–1955)

Reproduced from *Ancient & Modern Electronic Words Edition*,  
number 541

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In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**

**Amen**

Jesus said: Before you offer your gift,  
go and be reconciled.  
As brothers and sisters in God's family,  
we come together to ask our Father for forgiveness.

*In a short time of quiet we call to mind our sins,  
then say together:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen**

*The priest says the prayer of absolution.*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen**

*We remain standing to sing the Gloria*

**Glory to God, Glory to God,  
Glory to God in the Highest.  
Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, heav'nly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God, Glory to God,  
Glory to God in the Highest.  
Lord Jesus Christ, only Son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God, Glory to God,  
Glory to God in the Highest.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

*We remain standing for the Collect,  
which is introduced with the words 'Let us pray'.*

Blessed Lord,  
who caused all holy Scriptures  
to be written for our learning:  
help us so to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort  
of your holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen**

*Sit for the readings.*

A reading from the book of the prophet Jeremiah.

*[Jeremiah 31.7-9]*

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for  
the chief of the nations; proclaim, give praise, and say,  
'Save, O LORD, your people, the remnant of Israel.'  
See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labour, together; a great company, they shall  
return here. With weeping they shall come, and with  
consolations I will lead them back, I will let them walk by  
brooks of water, in a straight path in which they shall  
not stumble; for I have become a father to Israel, and  
Ephraim is my firstborn.

A reading from the letter to the Hebrews.

*[Hebrews 7.23-28]*

The former priests were many in number, because they  
were prevented by death from continuing in office; but  
he holds his priesthood permanently, because he  
continues for ever.

Consequently he is able for all time to save those who  
approach God through him, since he always lives to  
make intercession for them.

For it was fitting that we should have such a high priest,  
holy, blameless, undefiled, separated from sinners, and  
exalted above the heavens.

Unlike the other high priests, he has no need to offer  
sacrifices day after day, first for his own sins, and then  
for those of the people; this he did once for all when he  
offered himself.

For the law appoints as high priests those who are  
subject to weakness, but the word of the oath, which  
came later than the law, appoints a Son who has been  
made perfect for ever.

For the word of the Lord

**Thanks be to God**

*Stand to sing the Gradual Hymn*

Loving Shepherd of thy sheep,  
keep thy lamb, in safety keep ;  
nothing can thy power withstand,  
none can pluck me from thy hand.

Loving Saviour, thou didst give  
thine own life that we might live,  
and the hands outstretched to bless  
bear the cruel nails' impress.

I would praise thee every day,  
gladly all thy will obey,  
like thy blessed ones above  
happy in thy precious love.

Loving Shepherd, ever near,  
teach thy lamb thy voice to hear ;  
suffer not my steps to stray  
from the straight and narrow way.

Where thou leadest I would go,  
walking in thy steps below,  
till before my Father's throne  
I shall know as I am known.

Jane Elizabeth Leeson (1809–1881)  
Reproduced from *Ancient & Modern Electronic Words Edition*,  
number 724

*We remain standing and turn to face where the Gospel  
is read in the centre of the church.*

**All Alleluia, alleluia, alleluia!**

*Choir* Welcome with meekness the implanted word  
that has the power to save your souls.

**All Alleluia, alleluia, alleluia!**

Hear the Gospel of our Lord Jesus Christ  
according to Mark.

**Glory to you, O Lord.**

*[Mark 10.46b-52]*

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!'

Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.'

And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus.

Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.'

Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The Sermon*

*Please sit after the short prayer*

*Stand to say the Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under  
Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*We sit or kneel for the Prayers of Intercession.*

*This response may be used:*

Lord, in your mercy  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen**

*Please stand for the Peace.*

We are the body of Christ.

In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

*Please greet one another from where you are without making physical contact.*

*We sing the Offertory Hymn. No collection is taken during this service. Please leave your donation by the door or online.*

I cannot tell why he, whom angels worship,  
should set his love upon the sons of men,  
or why, as Shepherd, he should seek the wanderers,  
to bring them back, they know not how or when.  
But this I know, that he was born of Mary  
when Bethl'em's manger was his only home,  
and that he lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,  
as with his peace he graced this place of tears,  
or how his heart upon the cross was broken,  
the crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted  
and stays our sin and calms our lurking fear  
and lifts the burden from the heavy laden ;  
for still the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,  
how he will claim his earthly heritage,  
how satisfy the needs and aspirations  
of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
and he shall reap the harvest he has sown,  
and some glad day his sun will shine in splendour  
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
when at his bidding every storm is stilled,  
or who can say how great the jubilation  
when every heart with love and joy is filled.  
But this I know, the skies will thrill with rapture,  
and myriad myriad human voices sing,  
and earth to heav'n, and heav'n to earth, will answer,  
'at last the Saviour, Saviour of the world, is King!'

William Young Fullerton (1857–1932)

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*Please remain standing.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

### ***The Eucharistic Prayer***

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president praises God for his mighty acts.*

The choir sings the Sanctus and Benedictus from Mass for four voices *Byrd*

*The president recalls the Last Supper during which this response is used:*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which we sing in response:*

**Blessing and honour and glory and power be yours for ever and ever.**

**Amen**

*Sit or kneel for The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom, the power,  
and the glory, for ever and ever.**

**Amen**

### ***Breaking of the Bread***

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The president gives the invitation to Communion:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*If you normally receive Communion in any Church you are welcome to receive at this service; come forward to receive the bread in front of the altar.*

*We receive Communion standing up and without the usual words which accompany the giving of Communion.*

*During Communion the choir sings the Agnus Dei and the anthem: O sing joyfully *Batten**

*Prayer after Communion*

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever. **Amen**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen**

*The notices are given.*

*We stand to sing the final hymn.*

All for Jesus, all for Jesus,  
this our song shall ever be;  
for we have no hope, nor Saviour,  
if we have not hope in thee.

All for Jesus, thou wilt give us  
strength to serve thee, hour by hour;  
none can move us from thy presence  
while we trust thy love and power.

All for Jesus, at thine altar  
thou wilt give us sweet content;  
there, dear Lord, we shall receive thee  
in the solemn sacrament.

All for Jesus, thou hast loved us;  
all for Jesus, thou hast died;  
all for Jesus, thou art with us;  
all for Jesus crucified.

All for Jesus, all for Jesus,  
this the church's song must be,  
till, at last, we all are gathered  
one in love and one in three.

W.J Sparrow-Simpson (1771–1854)\*

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*The Blessing:*

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**

*Organ Voluntary: Ceremonial March Sumsion*

*Please stay for tea or coffee which is served in the Church Hall*